



# ANNUAL ELECTED OFFICIAL Statement of Financial Interest

SUBMITTED

JAN 08 2019

S.D. SEC. OF STATE

**Elected Officials who file:**

**State Office** elected officials (governor, lieutenant governor, state treasurer, attorney general, secretary of state, state auditor, public utilities commissioner, commissioner of school and public lands, state legislator, circuit court judge and supreme court justice );

**Gubernatorial Appointee** for whom senate confirmation is required shall file with the secretary of state a statement of financial interest before confirmation

**Local Office** officials (county commissioner, school board member in a school district with a total enrollment of more than 2,000 students, or commissioner, council member, or mayor in any 1<sup>st</sup> class municipality )

**Deadline to file:** Not later than the **first day of January** of every year the person continues to hold the office.

**File with:** The Secretary of State except **local candidates** file with the office where they file their oath of office.

Please print:

Full Name

Lance Allen Carson

Complete Address PO Box 1112 - 1121 Sunnyside Ct. - Mitchell SD 57301

Office (list District number if applicable) 2018 - District 20 House of Representatives

What is your occupation/profession? retired

List any source of funds (business or economic relationship) which contributes more than 10% of or more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year. This also includes any enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. ( )

Name of Candidate or Family Member	Name the Source of Funds (Ex: current employer, SD Legislature, 401K, benefits, etc.)	Relationship to funds (Ex: employee, officer, director, associate, partner, shareholder, owner, member, proprietor, etc.)
		Filed this 8 <sup>th</sup> day of
		January 2019
		Steve Barnett
		SECRETARY OF STATE

I declare and affirm under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of myself and my immediate family's financial interests for the preceding calendar year.

(Signature)

Lance Allen Carson

(Date)

January 7, 2019

SOUTH DAKOTA SECRETARY OF STATE • ATTENTION ELECTIONS • 500 E. Capitol Ave. • Pierre, SD 57501

www.SDSOS.gov • phone 605 773 3537 • fax 605 773 6580 • ELECTIONS@STATE.SD.US

Last updated 12/20/2017